

# STATE OF NEVADA OFFICE OF THE GOVERNOR BRIAN SANDOVAL

# **PUBLIC NOTICE OF MEETING**

#### **P20-W ADVISORY COUNCIL**

Wednesday, July 15, 2015 at 2:00 p.m.

### <u>Simultaneous Videoconference:</u>

State Capitol Building Annex Guinn Room (2<sup>nd</sup> floor) 101 North Carson Street Carson City, Nevada Grant Sawyer State Office Building Suite 5100 555 East Washington Avenue Las Vegas, Nevada

## **AGENDA**

In accordance with Nevada's Open Meeting Law, the Council reserves the right to consider agenda items out of order. The Council may combine two or more agenda items for consideration and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council Chair reserves the right to call on individuals from the audience or to allow for public comment at any time. The Council reserves the right to limit public comment to five minutes.

- 1. Call to Order; Roll Call Brian Mitchell, Education Fellow, Office of the Governor
- 2. Introduction of Council Brian Mitchell, Education Fellow, Office of the Governor
- 3. Public Comments
- 4. Selection of Chair and Vice Chair Brian Mitchell, Education Fellow, Office of the Governor (for possible action)
- 5. Review of Executive Order Brian Mitchell, Education Fellow, Office of the Governor
- 6. Overview of Nevada's Education Data Systems (for possible action)

Glenn Meyer, Director of Information Technology, Nevada Department of Education

Linda Heiss, Senior Director of Institutional Research, Nevada System of Higher Education

Mary Harmon or other representative from the Department of Employment, Training, and Rehabilitation

- 7. Discussion of work plan, working group assignments, and meeting schedule Chair (for possible action)
- 8. Public Comments
- 9. Adjournment

Minutes for this meeting will be produced in a summary format.

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Reasonable efforts will be made to assist and accommodate disabled person(s) attending the meeting. Please call Nikki Haag at (775) 684-5670 in advance if special arrangements are necessary.

Notice of this meeting was posted at the following Carson City, Nevada locations: Capitol Building, Main Floor and Basement, 101 North Carson Street Nevada State Library & Archives, 100 North Stewart Street Department of Education, 700 East Fifth Street Legislative Building, 401 South Carson Street

Notice of this meeting was emailed for posting to the following Nevada locations: the 17 Nevada County School District Superintendents' Offices, the offices of the Department of Education in Las Vegas, and the Grant Sawyer State Office Building in Las Vegas.

Notice of this meeting was posted on the internet through the Governor's website at http://gov.nv.gov/.